

| Tel. 057-2501804<br>email: <u>racademic@jooust.ac.ke</u>  |   |  | P.O. BOX 210 - 40601<br>BONDO                    |  |
|---|---|--|--|--|
| Our R<br>Your I   |   | LETTER OF ACCEPTANCE   | Date:  |  |
| Dear S  | Sir/Madam,                                  |  |  |  |
| I   |   |  |  |  |
|   | Surname                                     | First Name   | Last Name  |  |
| Admi  | ssion Number                                | ID/No./Birth Cer   | tificate No                                      |  |
| With  | reference to your letter of                 | ffering me a place in the School o   | of   |  |
|   |   |  |  |  |
| Do he   | Governing the Conduct University of Science | Fer and <b>PROMISE TO ABIDE</b> be and Discipline of the students of and <b>Technology</b> . I understand the mitted only by the <b>Jaramogi Ogi</b> | Jaramogi Oginga Odinga<br>ne change of School or |  |
| B. <b>I DO NOT ACCEPT</b> the offer because of the follow |   | the offer because of the following   | greason(s)                                       |  |
|   |   | red an overseas scholarship. as not offered me the course I appemployment.   | plied for.                                       |  |
| Signa   | fure:                                       | Date   | ·  |  |



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|---|---|----------------------|-------------------------------|--|
| Our F<br>Your                                     |   | STUDENT'S PERSONA    | Date:L DETAILS                |  |
| PAS   | AFFIX<br>SSPORT<br>E PHOTO  | School Admitted into | Other Names                   |  |
| NOT   | <b>E:</b>   |                      |                               |  |
| (i)   | Complete 2 (two) copies of this form in Capital Letters. Attach to each form a <b>COLOURED</b> passport size photograph taken in one shot.            |                      |                               |  |
| (ii)  | The names appearing in this form should be the same as those with which you were registered for K.C.S.E/Official names on your certificates.          |                      |                               |  |
| (iii)   | Information provided will be used for purposes of assisting the student where ever need arises. The information therefore should be true and correct. |                      |                               |  |
| 1.  | Date of Birth   |                      |                               |  |

Month

Year

Day

| 2.  | Gender   | Male                | Female  | (Tick as appropriate) |
|-----|--|---------------------|---------|-----------------------|
| 3.  | Marital Status:  | Married             | Single  | (Tick as appropriate) |
| 4.  | Name and addre   | ess of spouse if ma | rried.  |                       |
| 5.  | Sub-County   | _                   | Name    | ocationof Chief       |
| 6.  | Nationality:   |                     |         |                       |
| 7.  | . Address for correspondence   |                     |         |                       |
|     |  |                     |         |                       |
| 8.  | Full names and phone number of Mother  |                     |         |                       |
| 9.  | Is Mother alive or deceased?   |                     |         |                       |
| 10. | Full names and phone number of father  |                     |         |                       |
| 11. | Is father alive or deceased?   |                     |         |                       |
| 12. | Full names of Guardian and phone number (If either mother or father is deceased) |                     |         |                       |
| 13. | Occupation of: (a) Mother  |                     |         |                       |
|     | (b) Father   |                     |         |                       |
|     | (c) Guardia  | n is neither 1 (13a | or 13b) |                       |

| i)   | Name                             |                                  |
|------|----------------------------------|----------------------------------|
| -,   |                                  | Relationship                     |
|      | Address                          |                                  |
| i)   | Name                             | Relationship                     |
|      | Address                          | Telephone                        |
| Vamo | e, address of the last school at | tended, and year of Examination: |
|      |                                  | Mean Grade                       |
| 'ear | of Study                         |                                  |
| ubje | ect                              | Grade                            |
|      |                                  |                                  |
|      |                                  |                                  |
|      |                                  |                                  |
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|      |                                  |                                  |
|      |                                  |                                  |
|      |                                  |                                  |

| 01 Soccer 02 Hockey 03 Basketball 05 Tennis 06 Badminton 07 Rugby 08 Volleyball 09 Athletics 10 Music 11 Table Tennis 12 Dates 13 Indoor Games 14 Martial Arts 15 Others  If you represented your School, etc. in games, please give details.  20. Clubs/Societies: Which clubs and societies are you interested in? Please give details of your participation.  a. First choice b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.  I certify that the information provided here is correct. | 19.     | Games/Sports: Which games and sports do you participate in?<br>Kindly tick    |   |                           |                           |
|---|---------|---|---|---------------------------|---------------------------|
| 05 Tennis 06 Badminton 07 Rugby 08 Volleyball 09 Athletics 10 Music 11 Table Tennis 12 Dates 13 Indoor Games 14 Martial Arts 15 Others  If you represented your School, etc. in games, please give details.  20. Clubs/Societies: Which clubs and societies are you interested in? Please give details of your participation.  a. First choice b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.   |         |   | •   | 03 Basketball             |                           |
| 20. Clubs/Societies: Which clubs and societies are you interested in? Please give details of your participation.  a. First choice b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.  I certify that the information provided here is correct.  |         | <ul><li>05 Tennis</li><li>09 Athletics</li></ul>                              | <ul><li>06 Badminton</li><li>10 Music</li></ul> | 11 Table Tennis           | 08 Volleyball<br>12 Dates |
| your participation.  a. First choice b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.   |         | If you represented yo   | our School, etc. in ga                          | mes, please give details. |                           |
| your participation.  a. First choice b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.   |         |   |   |                           |                           |
| b. Second choice c. Third choice  21. Do you participate in Music? Yes/No. If so, at what level? (a) School choir (b) Church choir (c) Personal level (d) Any other  22. Provide additional information you think is useful to the University.  | 20.     | •   |   |                           |                           |
| If so, at what level?  (a) School choir  (b) Church choir  (c) Personal level  (d) Any other  22. Provide additional information you think is useful to the University.  I certify that the information provided here is correct.   |         | b. Second choice  |   |                           |                           |
| I certify that the information provided here is correct.  | 21.     | If so, at what level?  (a) School choir  (b) Church choir  (c) Personal level | n Music? Yes/No.                                |                           |                           |
|   | 22.     | Provide additional information you think is useful to the University.         |   |                           |                           |
|   |         |   |   |                           |                           |
|   |         |   |   |                           |                           |
|   |         |   |   |                           |                           |
|   |         |   |   |                           |                           |
| Signature: Date:  | I certi | ify that the information  | n provided here is con                          | rrect.                    |                           |
|   | Signa   | nture:  | ID/No   | Date:                     | :                         |



| Геl. 057-2501804              | P.O. BOX 210 - 40601  |
|-------------------------------|---|
| email: racademic@jooust.ac.ke | BONDO   |
|                               | Date:   |
| Our Ref:                      |   |
| Your Ref:                     |   |
| STUDENT ENT                   | TRANCE MEDICAL EXAMINATION  |
| Admission Number:             |   |
| IMPORTANT                     |   |
|                               | The completed form should be forwarded to the Registrar, nogi Oginga Odinga University of Science and Technology. |
| (a) Surname:                  | Other Names:  |
| Date of Birth:                |   |
| Age:                          | Nationality   |
| Single/Married:               |   |
| Faculty:                      |   |
|                               |   |
| Name, address and telephone   | number of parent/guardian/next of kin.  |
|                               |   |
|                               |   |
|                               |   |

| (b) Have you ever been in an in-patient hospital or for what complaints?                              | r nursing home? YES/NO. If so when and     |
|---|--|
|   |  |
|   |  |
|   |  |
| (c) Have you suffered from or had symptoms of a   | ny of the following? (Delete as necessary) |
| Tuberculosis or other chest infection   | YES/NO                                     |
| Fits, Nervous disease or fainting attacks   | YES/NO                                     |
| Heart disease or Rheumatic fever  | YES/NO                                     |
| Any disease of the genitor-urinary system   | YES/NO                                     |
| Allergies to food or drugs  | YES/NO                                     |
| Malaria   | YES/NO                                     |
| Sexually transmitted disease  | YES/NO                                     |
| Poliomyelitis   | YES/NO                                     |
| Epileptic Attack  | YES/NO                                     |
| Any physical detect or deformity  | YES/NO                                     |
| Any disease not mentioned above   | YES/NO                                     |
|   |  |
| If the answer to any of the above is yes, please  | give details with dates.                   |
| (d) Is there any other relevant detail of your medic<br>questions? YES/NO. If yes, please give partic | •  |
| -   |  |
|   | -  |
|   |  |

| Name                                | <del></del>   | Signature and Rubber stamp  |
|-------------------------------------|---|---|
| ning Doctor                         |   |   |
|                                     |   |   |
|                                     |   |   |
| •                                   |   |   |
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|                                     |   | _   |
|                                     |   | mphatic Glands  |
|                                     | Th  | roat  |
| C C                                 | Len ear   | <del></del>   |
|                                     |   |   |
|                                     |   |   |
| Visual Acuity                       |   |   |
|                                     |   |   |
| Height                              | We  | eight   |
| filled by examining Medical Officer | ")  |   |
|                                     |   |   |
| П                                   |   |   |
| ure of Student:                     |   | Date:   |
|                                     |   |   |
| (iii) Poliomyelitis                 | YES/NO  | Date:   |
| - · ·                               |   | Date:   |
| (i) Smallpox                        | YES/NO  | Date:   |
| Have you been immunized against t   | he following disease  | es?   |
| (iv) Heart Disease                  | YES/NO  |   |
|                                     |   |   |
| •                                   |   |   |
| (i) Tuberculosis                    | YES/NO  |   |
|                                     |   |   |
|                                     | (ii) Insanity or Medical illness (iii) Diabetes mellitus (iv) Heart Disease  Have you been immunized against t (i) Smallpox | (iii) Insanity or Medical illness YES/NO (iii) Diabetes mellitus YES/NO (iv) Heart Disease YES/NO  Have you been immunized against the following disease (i) Smallpox |



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|  |  |
|  | Date:  |
|  |  |
| Name of candidate:   | Adm. No  |
|  |  |
| Course admitted for:   |  |
| EMERGENCY OPERATION(S)   |  |
| to give consent on their behalf, for an emer<br>situation calling for such an operation arise. | required for the Designated Officer of the University gency operation(s) to be carried out on you should a re required to complete the consent form below. |
| FORM OF CONSENT  |  |
| Lagree that the Medical Officer, Jaramogi C  | Oginga Odinga University of Science and Technology   |
|  | (insert name)  |
|  | if it  |
| has not proved possible to contact me in tim   | e.   |
|  |  |
| Full Name:   |  |
| Address:   |  |
| Signature:   | Date:  |



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 email: <a href="mailto:racademic@jooust.ac.ke">racademic@jooust.ac.ke</a></a>
 BONDO

#### **DECLARATION**

| 1  |                            |
|--|----------------------------|
| National Identity Card Number                                      | do hereby declare that I   |
| have read the Rules and Regulations Governing the Organization and | Discipline of Students at  |
| Jaramogi Oginga Odinga University of Science and Technology have u | understood its content and |
| meaning and undertake to abide by them.                            |                            |
| Signature of Applicant:  |                            |
| Admission Number: Date:  |                            |
| AND WITNESSED IN THE PRESENCE OF PARENT/G                          | UARDIAN                    |
| Name:  |                            |
| Relationship: ID/No.:  | :                          |
| Signature: Date:   |                            |



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| email: racademic@jooust.ac.ke   | BONDO  |
| O Puf   | Date:  |
| Our Ref:<br>Your Ref:   |  |
| PHOTO AND AUDIO-  | VISUAL RELEASE FORM  |
| USE OF PHOTOS, AUDIO AND VISUAL CATALOGUE, WEBSITE AND SOCIAL I                                 |  |
| Ι,  | _of Admission number:  |
| hereafter referred to as 'the University' her leg to photograph, record, and then use, reproduc | a Odinga University of Science and Technology, gal representatives, successors and assigns the right ce and publish said images, video, or voice output acluding but not limited to its website and social |
|   | o, and or visual output thereof shall constitute the of disposition in any manner whatsoever, including media platforms.   |
| · · · · · · · · · · · · · · · · · · ·   | representatives, successors and assigns from any ith the use, reproduction, and publication of the   |
| Dated thisday of  | 20   |
| Signature:  |  |
| Name:   |  |
| ID. No:   |  |
| Name of Parent or guardian  |  |
| Signature, parent or guardian   |  |
| (if under age 18)   |  |